# Application Form: ***Urban Resilience Intensive Training 2022***

*13-24 June 2022, Copenhagen (Denmark)*

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| ***1.Applicant information*** | |
| *Full name:* |  |
| *Nationality:* |  |
| *Country of residence:* |  |
| *Address (incl. city and post code):* |  |
| *Telephone/fax:* |  |
| *E-mail address:* |  |
| *Date of birth:* |  |
| *Gender:* |  |

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| ***2.Occupation*** | |
| *Name of current organisation:* |  |
| *Country:* |  |
| *Position/Title:* |  |
| *Type of organisation[[1]](#footnote-1):* |  |
| *Years of working experience:* |  |
| *Sector[[2]](#footnote-2):* |  |
| *Professional profile[[3]](#footnote-3):* |  |
| *E-mail address:* |  |

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| ***3. Expertise and cross-cutting competencies*** | | | |
| *Select one or multiple technical expertise and competencies by setting x.* | | | |
| Water |  | Energy |  |
| Environment |  | Climate Adaptation |  |
| Building and construction |  | Climate Mitigation |  |
| Urban Development |  | Disaster Risk Reduction |  |
| Waste |  | Policy and governance |  |
| Transport |  | Training and Capacity Building |  |
| Participation and society |  | Monitoring and Evaluation |  |
| Economy and finance |  | Sustainable development |  |
| Other *(specify)* |  | | |

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| ***4. References*** | |
| *Reference 1* | |
| *Full name:* |  |
| *Company:* |  |
| *Position:* |  |
| *Country:* |  |
| *Professional relationship:* |  |
| *E-mail address:* |  |
| *Reference 2* | |
| *Full name:* |  |
| *Company:* |  |
| *Position:* |  |
| *Country:* |  |
| *Professional relationship:* |  |
| *E-mail address:* |  |

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| ***5. Fee reduction/scholarship*** | | |
| As an applicant from the Global South, I would like to be considered for a fee reduction/scholarship.  **(participants from Global South only)** | Yes | No |
| Would you be able/willing to participate without scholarship? | Yes | No |

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| ***6. Payment*** | | |
| The payment will be made by me personally. | Yes | No |
| The payment will be made by someone else (e.g., the company, the university, etc.). | Yes | No |

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| ***7.Disclaimer and Signature*** | |
| I certify that my answers are true and complete to the best of my knowledge. | |
| *Signature:* | *Date:* |

1. Select one of the following options: Intergovernmental organisation or Multilateral organisation or International organisation or National government or Local government or Public university or Private university or Research organisation. [↑](#footnote-ref-1)
2. Select one of the following options: public or private. [↑](#footnote-ref-2)
3. Select one of the following options: Practitioner or Policy maker (national or local level) or Scientist/researcher. [↑](#footnote-ref-3)