# Application Form: ***Urban Resilience Intensive Training 2021***

|  |  |
| --- | --- |
| ***1.Applicant information*** | |
| *Full name:* |  |
| *Address (incl. city and post code):* |  |
| *Country:* |  |
| *Telephone/fax:* |  |
| *E-mail address:* |  |
| *Nationality:* |  |
| *Gender:* |  |

|  |  |
| --- | --- |
| ***2.Current occupation*** | |
| *Entity:* |  |
| *Address (incl. city and post code):* |  |
| *Country:* |  |
| *Position/Title:* |  |
| *Responsibilities:* |  |
| *Start day at the current occupation:* |  |
| *E-mail address:* |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***3.Profession type*** | | | | | | |
| ***a. Policy-makers*** | | | | | | |
| *Entity type (set x)* | | | | | | |
| Intergovernmental organization | | | |  | | |
| Multilateral organisation | | | |  | | |
| International organisation | | | |  | | |
| *Size of an entity (set x)* | | | | | | |
| Small | Medium | | Large | | | |
| ***b. Policy-makers (government)*** | | | | | | |
| *Entity type (set x)* | | | | | | |
| National government | | | |  | | |
| Subnational government | | | |  | | |
| Local government | | | |  | | |
| Public agency | | | |  | | |
| *Operation scale (set x)* | | | | | | |
| City below 300.00 inhabitants | | | |  | | |
| City above 300.00 inhabitants | | | |  | | |
| Province | | | |  | | |
| Region | | | |  | | |
| Country | | | |  | | |
| ***c. Practitioners*** | | | | | | |
| *Entity size (set x)* | | | | | | |
| Small | | Medium | | | | Large |
| ***d. Scientists and researchers*** | | | | | | |
| *Entity type (set x)* | | | | | | |
| Public university | | | | |  | |
| Private university | | | | |  | |
| International research organization | | | | |  | |
| National research organization | | | | |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| ***4. Expertise and cross-cutting competencies*** | | | |
| *Select one or multiple technical expertise and competencies by setting x.* | | | |
| Water |  | Climate Adaptation |  |
| Environment |  | Climate Mitigation |  |
| Building |  | Disaster Risk Reduction |  |
| Cities and Urban Development |  | Poverty Reduction |  |
| Sanitation and Waste Management |  | Gender |  |
| Transportation and Infrastructure |  | Training and Capacity Building |  |
| Circular Economy |  | Monitoring and Evaluation |  |
| Finance |  | Environmental Management and Sustainability |  |
| Energy |  | Communication and Knowledge Management |  |
| Natural Resources |  | Policy and Institutional Development |  |

|  |  |
| --- | --- |
| ***5.Professional References*** | |
| *Reference 1* | |
| *Full name:* |  |
| *Company:* |  |
| *Address (incl. city and post code):* |  |
| *Country:* |  |
| *Relationship:* |  |
| *E-mail address:* |  |
| *Reference 2* | |
| *Full name:* |  |
| *Company:* |  |
| *Address (incl. city and post code):* |  |
| *Country:* |  |
| *Relationship:* |  |
| *E-mail address:* |  |

|  |  |  |
| --- | --- | --- |
| ***6. Fee reduction/scholarship*** | | |
| I would like to be considered for a fee reduction/scholarship as an applicant from the Global South. | Yes | No |

|  |  |
| --- | --- |
| ***7.Disclaimer and Signature*** | |
| I certify that my answers are true and complete to the best of my knowledge. | |
| *Signature:* | *Date:* |

Organizer:



Partners:

Graphical user interface, application

Description automatically generated