



CONFERENCE ANNOUNCEMENT

Dominicans in the Medieval Society of Northern Europe

- Friars and Sisters of the Dominican Order and Their Interaction With the Rest of Society in the Northern Provinces

Celebrating the 800th anniversary of the foundation of the Order of Preachers, this conference aims to explore the multiple ways in which the Dominican Order engaged with the rest of medieval societies in the northern provinces of the Order. This is meant to involve all sorts of encounters, positive and negative, with all groups of lay society as well as the rest of the Church, secular and regular clergy alike. The conference will be interdisciplinary, including written sources as well as archaeology, architecture and art, taking off in anything from theology to economy, from ideals to practice, and from macro studies to the individual. The northern perspective is chosen in order to analyse and discuss the role of the Dominican Order outside its traditional centre in southern France and north-central Italy, in a collective and comparative range across the northern provinces (Anglia, Francia, Saxonia, Teutonia, Bohemia, Polonia and Dacia). Focus will also be directed at the female branch of the Dominican Order, a topic that remains widely unchallenged by scholarship, but still holds very promising questions for future studies.

**Conference venue: Room O100, University of Southern Denmark, Odense, Denmark
Date: 7-8 November 2016**

Free admission to sessions. Lunch per day: 150 DKK. Conference dinner: 450 DKK.



The conference is organised by Lars Bisgaard, Centre for Medieval Studies, University of Southern Denmark, and Johnny G.G. Jakobsen, Centre for Dominican Studies of Dacia, University of Copenhagen, as ***The 37th Symposium Organised by Centre for Medieval Studies.***

Conference programme

7 November 2016

08:00-09:00 Registration

09:00-09:30 Welcome by dean and organisers

09:30-10:30 Keynote lecture 1: **Jens RÖHRKASTEN**, University of Birmingham.
“The Royal Affinity of the Dominican Order in Medieval England”

10:30-11:00 Coffee break

11:00-12:30 Session 1

Frederik FELSKAU, Freie Universität Berlin and Central European University.

“Friars Preachers within a Hanse Town - The Dominicans of St. Mary Magdalen in Lübeck from foundation to Reformation”

Cornelia LINDE, German Historical Institute, London.

“The Question of Annual Confession in English Dominican Thought”

Annejulie LAFAYE, Trinity College, Dublin, Ireland.

“The Dominicans in Ireland: Role and impact of a mendicant order in a non-urban environment”

12:30-13:30 Lunch

13:30-15:30 Session 2

Hanna MENANDER, Statens historiska museer, Linköping.

“The Good Death: Graves and Funeral Praxis in the Dominican Convent St Olof Skänninge, Sweden”

Kaare Lund RASMUSSEN, Lilian SKYTTE & Jesper BOLDSSEN, University of Southern Denmark.

“New Investigations of the Burials at the Dominican Friary in Schleswig”

Anu MÄND, Tallinn University.

“For the Sake of one’s Soul: Altars and chantries in the St Catherine’s Church of the Dominicans in Tallinn”

Alf Tore HOMMEDAL, University of Bergen, Norway.

“The Dominicans and Their Coins. An example from St. Olaf’s Friary in Oslo, Norway”

15:30-16:00 Coffee break

16:00-17:30 Session 3

Görge K. HASSELHOFF, Technische Universität Dortmund.

“Communicating Parisian Jewish-Christian Learning in Teutonia: the case of Meister Eckhart”

Yuichi AKAE, Keio University, Japan.

“A Window into the World of 14th-Century Learned Preachers: *De componendi sermones* of Thomas Waley OP”

Karin Strinnholm LAGERGREN, Linnaeus University.

“Musical Transmission in the Dominican Mass Chants as seen through the Torstuna Missal”

19:30 Conference dinner

8 November 2016

09:00-10:00 Keynote lecture 2: **Eva SCHLOTHEUBER**, Universität Düsseldorf.
“The Friars, the Nuns and the City - *Nova religio* and Latin learning of the Dominican nuns in Late Medieval society”

10:00-10:30 Coffee break

10:30-12:30 Session 4

Klára MEZIHORÁKOVÁ, Academy of Sciences of the Czech Republic, Prag.

“Cloisters of Dominican Nuns in Bohemia and Moravia – Their architecture and social significance”

Stefanie NEIDHARDT, Universität Tübingen.

“Nuremberg and the Dominican Nuns”

Panayota VOLTI, Université Paris-Ouest Nanterre La Défense.

“English Dartford and Flemish Belmont: Elective affinities between two Northern Dominican nunneries”

Birgitte LANGKILDE, State and University Library, Århus.

“Place and Influence of Dominican Nuns in Denmark, 13th to 16th Century”

12:30-13:30 Lunch

13:30-15:30 Session 5

Christian KRÖTZL, University of Tampere, Finland.

“William of Modena, the Dominicans and the Northern Mission”

Christian OERTEL, Universität Erfurt.

“The Dominican Construction of Crusader-Saints in the Medieval North in the Late 13th Century - St Erik, St Henrik, and the model of St Louis”

Pawel KRAS, John Paul II Catholic University of Lublin.

“*Praedicatores, confessores, inquisitores* - Dominicans and ‘christianisation en profondeur’ in late medieval Poland”

Johnny Grandjean Gøgsig JAKOBSEN, University of Copenhagen.

“Nobody expects the Dominican Inquisition – in Scandinavia: An inquisitive search for inquisitors in the medieval province of Dacia”

15:30-16:00 Coffee break

16:00-17:30 Session 6

Jakub ZOUHAR, University of Hradec Králové.

“The Dominican Province of Bohemia between the Middle Ages and the Early Modern Period”

Tiina KALA, Tallinn City Archives.

“The Tallinn Dominicans and the North Estonian Nobility in the Eve of the Reformation”

Klaus-Bernward SPRINGER, Universität Münster and IGD, Köln.

“Dominican Reform and Protestant Reformation in Germany”

17:30-17:45 Conclusive remarks by organisers

9 November 2016 (additional offer)

10:00-12:00 Post-conference guided tour around medieval Odense by **Lars BISGAARD**, University of Southern Denmark